



**INSPECTION ROUTE SLIP**

**Stephen Bergman**

**DATE: Monday, March 08, 2021**

**Front Desk 668-3170**

| Permit Number | Technical Permit No. | Corresponding Silverthorne # | Code | Insp Zone | Comments                 |
|---------------|----------------------|------------------------------|------|-----------|--------------------------|
| 1.            | P21-0032             |                              | 300  | 5         | AM. Pls., call Bob 30 B4 |
| 2.            | M21-0060             |                              | 400  | 5         | “ “                      |
| 3.            |                      | S19-0041                     | 220  | 6         | AM, pls, call Tim        |
| 4.            |                      | “ “                          | 200  | 6         | “ “                      |
| 5.            |                      | “ “                          | 000  | 6         | “ “                      |
| 6.            |                      | S20-0107                     | 210  | 6         | Call Peter 30 B4         |
| 7.            |                      | S20-0166                     | 260  | 5         | Steven                   |
| 8.            |                      | PS20-                        | 330  | 5         | “ “                      |
| 9.            |                      | S20-0001                     | 200  | 5         | Nick                     |
| 10.           |                      | S20-0074                     | 200  | 5         | Matty                    |
| 11.           |                      | FS21-0007                    | 452  | 5         | “ “                      |
| 12. B20-0311  |                      |                              | 110  | 4         | Todd w/ Qs               |
| 13. “ “       |                      |                              | 140  | 4         | “ “                      |
| 14. B20-0384  |                      |                              | 140  | 4         | Tim, Danny?              |
| 15. M21-0027  |                      |                              | 400  | 4         | “ “                      |
| 16.           |                      |                              |      |           |                          |
| 17.           |                      |                              |      |           |                          |
| 18.           |                      |                              |      |           |                          |
| 19.           |                      |                              |      |           |                          |
| 20.           |                      |                              |      |           |                          |
| 21.           |                      |                              |      |           |                          |
| 22.           |                      |                              |      |           |                          |
| 23.           |                      |                              |      |           |                          |
| 24.           |                      |                              |      |           |                          |
| 25.           |                      |                              |      |           |                          |
| 26.           |                      |                              |      |           |                          |
| 27.           |                      |                              |      |           |                          |
| 28.           |                      |                              |      |           |                          |
| 29.           |                      |                              |      |           |                          |
| 30.           |                      |                              |      |           |                          |



**SUMMIT COUNTY**  
Building Department

**INSPECTION ROUTE SLIP**

**Steve Kunz**

**DATE:**

**Front Desk 668-3170**

**3-8-21**

| Permit Number | Technical Permit No. | Corresponding Silverthorne # | Code | Insp Zone | Comments                        |
|---------------|----------------------|------------------------------|------|-----------|---------------------------------|
| 1. B20-0372   |                      |                              | 120  | 4         | ALL INSPECTIONS WILL RECEIVE A  |
| 2. B19-0404   |                      |                              | 220  | 4         | CALL AHEAD. PLEASE MAKE SURE    |
| 3. B19-0404   |                      |                              | 210  | 4         | ALL NON-ESSENTIAL STAFF RELATED |
| 4.            | E19-0928             |                              | 520  | 4         | TO THE INSPECTION ARE VACATED   |
| 5.            | E20-0812             |                              | 520  | 4         | FROM THE AREAS BEING INSPECTED. |
| 6. B21-0008   |                      |                              | 200  | 4         | <b>MASKS ARE REQUIRED!</b>      |
| 7.            | E21-0096             |                              | 520  | 4         |                                 |
| 8.            | P21-0020             |                              | 320  | 4         |                                 |
| 9.            | M21-0008             |                              | 400  | 4         |                                 |
| 10.           |                      | MS20-0051                    | 400  | 5         |                                 |
| 11.           |                      | S20-0082                     | 260  | 5         |                                 |
| 12.           |                      | S20-0082                     | 210  | 5         |                                 |
| 13.           |                      | PS20-0072                    | 330  | 5         |                                 |
| 14.           |                      | MS20-0079                    | 430  | 5         |                                 |
| 15.           | E20-0402             |                              | 530  | 5         |                                 |
| 16.           |                      | S20-0083                     | 260  | 5         |                                 |
| 17.           |                      | S20-0083                     | 210  | 5         |                                 |
| 18.           | E20-0406             |                              | 530  | 5         |                                 |
| 19.           |                      | PS20-0073                    | 330  | 5         |                                 |
| 20.           |                      | MS20-0080                    | 430  | 5         |                                 |
| 21.           | E20-0973             |                              | 530  | 5         |                                 |
| 22.           |                      |                              |      |           |                                 |
| 23.           |                      |                              |      |           |                                 |
| 24.           |                      |                              |      |           |                                 |
| 25.           |                      |                              |      |           |                                 |
| 26.           |                      |                              |      |           |                                 |
| 27.           |                      |                              |      |           |                                 |
| 28.           |                      |                              |      |           |                                 |
| 29.           |                      |                              |      |           |                                 |
| 30.           |                      |                              |      |           |                                 |



**INSPECTION ROUTE SLIP**

**Bill Egbert**

**DATE: Monday, March 08, 2021**

**Front Desk 668-3170**

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|---------------|----------------------|------------------------------|------|-----------|----------|
| 1. B20-0335   |                      |                              | 200  | 3         | AM CALL  |
| 2.            | E20-0566             |                              | 520  | 3         | CALL     |
| 3. B20-0221   |                      |                              | 200  | 3         | CALL 45  |
| 4.            | E20-0696             |                              | 520  | 3         | CALL     |
| 5. B20-0017   |                      |                              | 260  | 2         | CALL     |
| 6.            | E19-0581             |                              | 520  | 1         | CALL     |
| 7.            | E20-0981             |                              | 530  | 1         | CALL 60  |
| 8. HT20-0069  |                      |                              | 261  | 1         | CALL     |
| 9.            | E21-0101             |                              | 530  | 1         | CALL     |
| 10.           | HT21-0009            |                              | 261  | 1         | CALL     |
| 11. B20-0361  |                      |                              | 260  | 1         | CALL     |
| 12.           |                      |                              |      |           |          |
| 13.           |                      |                              |      |           |          |
| 14.           |                      |                              |      |           |          |
| 15.           |                      |                              |      |           |          |
| 16.           |                      |                              |      |           |          |
| 17.           |                      |                              |      |           |          |
| 18.           |                      |                              |      |           |          |
| 19.           |                      |                              |      |           |          |
| 20.           |                      |                              |      |           |          |
| 21.           |                      |                              |      |           |          |
| 22.           |                      |                              |      |           |          |
| 23.           |                      |                              |      |           |          |
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| 25.           |                      |                              |      |           |          |
| 26.           |                      |                              |      |           |          |
| 27.           |                      |                              |      |           |          |
| 28.           |                      |                              |      |           |          |
| 29.           |                      |                              |      |           |          |
| 30.           |                      |                              |      |           |          |