



BOARD OF COUNTY COMMISSIONERS

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Breckenridge, CO 80424

TO: Summit County Board of Health
Scott Vargo
Jeff Huntley
FROM: Lori Dwyer
RE: BOCC and BOH Joint Work Session of April 13, 2021
DATE: April 13, 2021

Attendees:

Elected Officials (via conference phone): Elisabeth Lawrence, Tamara Pogue and Josh Blanchard – Commissioners
Jaime FitzSimons - Sheriff

Staff (via conference phone): Scott Vargo, County Manager; Jeff Huntley, County Attorney; Cameron Turpin, Assistant County Attorney; Bentley Henderson, Assistant County Manager; Sarah Vaine, Assistant County Manager; Brian Bovaird, Director of Emergency Management; Amy Wineland, Public Health Director; Nicole Valentine, Director of Communications; Marty Ferris, Finance Director; Dan Hendershott, Environmental Health; Molly Boyd, Human Resources Director; April Kroner, Planning Director; Jim Curnutte, Community Development Director; April Paige, Executive Administrative Manager and Lori Dwyer, Administrative Assistant.

Guests (via phone): Ashley Kubiszyn, Cea Mills, Craig Abrahamson, Alys Macias, Alison Mathes, Blair McGary, Peyton Rogers, Teresa Toczek, Bob Cottrell, Ryan Hyland, Peter Siegel, Hal Vatcher, Don Parsons, Jenna deJong, Kelly Reinke, Joan Jardon, Katie Knoll, Carol Kresge, and others that did not sign in.

I. Standing Agenda Items/Updates

a. Public Health Director Updates

i. Local and Regional/State COVID Case and Hospitalization Statistics and Trends

Amy Wineland noted that across the state, cases, positivity rates and hospitalizations are increasing. She noted that the U.K. strain is now the dominant one of all infections in the United States. Summit County is now experiencing a decrease of case numbers. Local cases are now in the Level Yellow metrics.

ii. Local Testing Statistics and Program Update

Ms. Wineland noted that the Centura testing site will move to the Community & Senior Center at the end of April, but two other options for testing are available in Breckenridge and Silverthorne.

iii. Vaccine Distribution Update

Ms. Wineland noted that the CDC and FDA have recommended a temporary pause on the Johnson & Johnson vaccine out of an abundance of caution, to continue to validate the safety of the vaccine. She noted that the County's COVID Hotline can assist with questions at 970-668-9730, as can the State's COVID Hotline.

Ms. Wineland noted that at least 35.8% of Summit County's residents are fully vaccinated, and 61.3% of residents have had at least one vaccine.

iv. Transmission Trends

Ms. Wineland noted that the Contact Tracing team has noticed high COVID-19 infection rates in restaurant and resort workers, although case numbers are going down in general.

b. Communications Update and Discussion

Nicole Valentine noted that current messaging includes a Town Hall on Friday, and sharing information on the Johnson & Johnson vaccine with the public.

c. Emergency Management Update

II. Critical Topics Not Covered Above

Ms. Wineland shared a presentation on a Proposed Local Public Health Order and Dial Updates, including but not limited to context, devolution of the State Dial, local hospital capacity, potential phases, proposed metrics, proposed changes to local restrictions, keeping the Five Star Certification program until Level Green or the vaccination goal is achieved, and new website infographics. She noted that Public Health will update the Milestones page to reflect Summit County's new metrics on April 16th.

Commissioners and staff discussed preregistered individuals in the PrepMod system, asking for flexibility from employers, how other communities are handling their local dials, and continuing to let data drive decisions.

Ms. Valentine noted that she will add the draft Public Health Order to the Summit County Website.

Commissioner Lawrence noted that the Joint Board of County Commissioner and Board of Health meetings will occur once a week starting in May.

III. Open BOH/BOCC Discussion, As Needed

The meeting was adjourned.

Respectfully submitted,

Lori Dwyer
Lori Dwyer, Deputy Clerk



Approved by:
Elizabeth Lawrence
Elizabeth Lawrence, Chair