

PROOF OF PUBLICATION
SUMMIT COUNTY JOURNAL

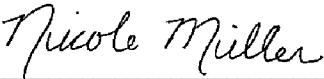
STATE OF COLORADO } SS
COUNTY OF SUMMIT }

I, Nicole Miller, do solemnly swear that I am Publisher of , says: The Summit County Journal, that the same weekly newspaper printed, in whole or in part and published in the County of Summit, State of Colorado, and has a general circulation therein; that said newspaper has been published continuously and uninterruptedly in said County of Summit for a period of more than fifty-two consecutive weeks next prior to the first publication of the annexed legal notice or advertisement; that said newspaper has been admitted to the United States mails as a periodical under the provisions of the Act of March 3, 1879, or any amendments thereof, and that said newspaper is a weekly newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado.

That the annexed legal notice or advertisement was published in the regular and entire issue of every number of said weekly newspaper for the period of 1 insertion; and that the first publication of said notice was in the issue of said newspaper dated 30 Sep 2022 in the issue of said newspaper.

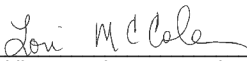
Total cost for publication: **\$36.58**

That said newspaper was regularly issued and circulated on those dates.



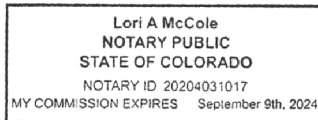
Publisher

Subscribed to and sworn to me this date, 09/30/2022



Notary Public, Summit County, Colorado

My commission expires: August 19, 2024



Advertiser:
Summit County Community Development
PO Box 5660, 37 Peak One Dr.
Frisco, Colorado 80443
(970) 668-4200

LOWER BLUE PLANNING COMMISSION
AGENDA October 6, 2022- 5:30 p.m.

This meeting will be conducted in person at:
Buffalo Mountain Room
County Commons
0037 Peak One Dr. Frisco, CO 80443
The public is welcome to attend in person or via
Zoom by using the following information:
To Join the Meeting, dial
(346) 248-7799 or (669) 900-9128
Meeting ID: 827 6247 2049
Password: 7450389045
Press # to bypass the Participant ID
To join from your computer, tablet or
smartphone:
[https://summitcountycogov.zoom.us/j/82762472049](https://summitcountycogov.zoom.us/j/82762472049?pwd=ZE5lcFRSRXRCVUJUZlFDVzRnRENlZk09)
?pwd=ZE5lcFRSRXRCVUJUZlFDVzRnRENlZk09
Password: LBPC_2022!

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF SUMMARY OF MOTIONS: April 7, 2022
- IV. ELECTION OF OFFICERS
- V. APPROVAL OF AGENDA: Additions, Deletions, Change of Order
- VI. CONSENT AGENDA
- VII. NEW BUSINESS
- VIII. PUBLIC HEARINGS
- IX. WORK SESSION ITEMS: PLN22-060 & PLN22-061: Revisions to the Short Term Rental (STR) Regulations
- X. DISCUSSION ITEMS
- XI. ADJOURNMENT

**PUBLISHED IN THE SUMMIT COUNTY JOURNAL
ON FRIDAY, SEPTEMBER 30, 2022.**