



PLANNING DEPARTMENT

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0037 Peak One Dr. | PO Box 5660  
Frisco, CO 80443

**SNAKE RIVER PLANNING COMMISSION  
AGENDA**

**June 16, 2022– 5:30 P.M.**

**This meeting will be conducted virtually and the public is encouraged to join by following the instructions below:**

**To Join the Meeting, dial**  
**(346) 248-7799 or (669)-900-9128**  
**Meeting ID: 827 7062 6381**  
**Password: 1529415775**  
**Press # to bypass the Participant ID**  
**To join from your computer, tablet or smartphone:**  
**<https://us02web.zoom.us/j/82770626381>**  
**Password: SRPC5:30p\***

**I. CALL TO ORDER**

**II. ROLL CALL**

**III. APPROVAL OF SUMMARY OF MOTIONS:** April 21, 2022

**IV. APPROVAL OF AGENDA:** Additions, Deletions, Change of Order

**V. NEW BUSINESS**

None

**VI. CONSENT AGENDA**

None

**VII. PUBLIC HEARINGS**

**PLN22-015:** Class 4: Site plan review for 24 duplex and triplex units on 3.025 acres; Lot 3A, Base I at Keystone, Sub #2, zoned Keystone PUD, (Applicant: Tyler Mahoney)

**PLN22-021:** Class 4: Site plan review for a new 1,860 sq. ft. scalehouse and a 9,600 sq. ft. commodity storage building, zoned SCRAP PUD, on approximately 465 acres, zoned SCRAP PUD, Section 22, T5S, R77W, (Applicant: Aaron Byrne, SCRAP Director, Summit County Government)

**PLN22-024:** Class 4: Site plan for the Summit County Resource Allocation Park (SCRAP) for the construction of sound mitigation measures and improvements associated with the Summit County Shooting Range on approximately 465.80 acres, zoned SCRAP PUD, Section 22, T5S, R77W, (Applicant: Aaron Byrne, SCRAP Director, Summit County Government)

**VIII. WORK SESSION ITEMS**

None

**IX. DISCUSSION ITEMS**

- Summit County Open Space & Trails Master Plan Update & Discussion on Goals, Policies, and Actions.
- Update on Countywide Comprehensive Plan/Basin Master Plan project.

- Update on In-Person Meetings for all Planning Commissions.

**X. ADJOURNMENT**