



**SUMMIT COUNTY BOARD OF COUNTY COMMISSIONERS
REGULAR MEETING AGENDA
Tuesday, May 25, 1:30 p.m.
County Commissioners' Meeting Room; Summit County Courthouse
208 Lincoln Avenue, Breckenridge, Colorado**

**Please use the link below to join the webinar:
[https://us02web.zoom.us/j/81410612400?
pwd=T0dTNkh0YjBGQjUyV3MvSXpiUWI4dz09](https://us02web.zoom.us/j/81410612400?pwd=T0dTNkh0YjBGQjUyV3MvSXpiUWI4dz09)**

Passcode: 3SxZT^=\$Yz

Or Telephone:

**346 248 7799 or 669 900 9128 or 253 215 8782 or 312 626 6799
or 646 558
8656 or 301 715 8592**

Webinar ID: 814 1061 2400

Passcode: 3763617751

For assistance or questions regarding special accommodations, accessibility, or available audio/visual equipment, please contact 970-453-3403 as soon as possible.

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. CITIZEN COMMENT
- V. PROCLAMATIONS & ANNOUNCEMENTS
 - A. Proclaiming June 2021 As "Immigrant Heritage Month" In Summit County, Colorado

Documents:

[PROC A - RESO IMMIGRANT HERITAGE MONTH JUNE 2021.PDF](#)
 - B. Proclaiming June 2021 As "Mountain Rescue Awareness Month" In Summit County, Colorado (Sheriff's Office)

Documents:

VI. CONSENT AGENDA

A. Approval Of 5-11-21 Regular Meeting Minutes

Documents:

[CONSENT A - 051121_BOCC_REG_MIN.PDF](#)

B. Warrant List For 05/01/2021 - 05/15/2021

Documents:

[CONSENT B - 05012021_-_05152021.PDF](#)

C. Liquor License Renewal For Rocky Mountain Blue LLC DbA NEW MOON CAFE; Hotel & Restaurant; Barbara Blanchard; Located At 140 Ida Belle Drive Unit #25, Keystone, CO (Clerk)

Documents:

[CONSENT C -
ROCKY_MOUNTAIN_BLUE_LLC_RENEWAL_MATERIALS_REDACTED.PDF](#)

D. CSU Extension Advisory Committee Appointees

Documents:

[CONSENT D -
2021_BOCC_STAFF_MEMO_CSUEXTENSION_ADVISORY_COMMITTEE.PDF](#)

E. Approval Of CMRETAC IGA

Documents:

[CONSENT E1 - CMRETAC_IGA_MEMO_TO_BOCC.PDF](#)
[CONSENT E2 -
09_15_2020_CMRETAC_RESTATED_IGA_3.23.21_FOR_SIGNATURE.PDF](#)

F. Adoption Of The County Data Privacy Protection Policy

Documents:

[CONSENT F1 - STAFF_REPORT_-_CONSENT_.PDF](#)
[CONSENT F2 - DATA_PRIVACY_PROTECTION_PLAN_FINAL.PDF](#)

VII. NEW BUSINESS

A. Introduction And First Reading Of An Ordinance For The Regulation And Monitoring Of Short- Term Vacation Rentals (PLN21-041/Summit County)

Documents:

[NB A1 - BOCC_STAFF_REPORT - FINAL.PDF](#)
[NB A2 - ATT A_LICENSING ORDINANCE FOR FIRST READING.PDF](#)
[NB A3 - ATT_B_DRAFT_CHAPTER_3.PDF](#)
[NB A4 - ATT_C_DRAFT_CHAPTER_15_DEFINITIONS_BEDROOM.PDF](#)

VIII. ADJOURNMENT

*This agenda is subject to change at any time. Please contact the Manager's Office or visit our website to obtain updates at: <http://www.summitcountyco.gov>