



**SUMMIT COUNTY BOARD OF COUNTY COMMISSIONERS
2ND AMENDED REGULAR MEETING AGENDA
Tuesday, May 11, 2021, 1:30 p.m.**

**Please use the link below to join the webinar:
[https://us02web.zoom.us/j/81410612400?](https://us02web.zoom.us/j/81410612400?pwd=T0dTNkh0YjBGQjUyV3MvSXpiUWI4dz09)
[pwd=T0dTNkh0YjBGQjUyV3MvSXpiUWI4dz09](https://us02web.zoom.us/j/81410612400?pwd=T0dTNkh0YjBGQjUyV3MvSXpiUWI4dz09)
Passcode: 3SxZT^=\$Yz Or Telephone:**

**346 248 7799 or 669 900 9128 or 253 215 8782 or 312 626 6799 or 646 558
8656 or 301 715 8592
Webinar ID: 814 1061 2400
Passcode: 3763617751**

For assistance or questions regarding special accommodations, accessibility, or available audio/visual equipment, please contact 970-453-3403 as soon as possible.

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. CITIZEN COMMENT

V. PROCLAMATIONS & ANNOUNCEMENTS

A. Resolution Proclaiming May 16-22 As Emergency Medical Services Week In Summit County, Colorado

Documents:

[PROC A - EMS WEEK RESO.PDF](#)

B. Resolution Recognizing Colorado Public Lands Day, May 15, 2021, In Summit County, Colorado (Open Space & Trails)

Documents:

[PROC B - COLORADO PUBLIC LANDS DAY PROCLAMATION.PDF](#)

C. Resolution In Opposition To State Ballot Initiative 16

Documents:

[PROC C - OPPOSING STATE BALLOT INITIATIVE 16.PDF](#)

VI. CONSENT AGENDA

A. Approval Of 4-27-21 Regular Meeting Minutes

Documents:

[CONSENT A - 042721 BOCC REG MIN.PDF](#)

B. Warrant List For 04/16/2021 - 04/30/2021

Documents:

[CONSENT B - WARRANT LIST 04162021_-_04302021.PDF](#)

C. Liquor License Renewal For American Liquors LLC DbA AMERICAN LIQUORS; Liquor Store; Craig Rubis; Located At 76 Huron Road, Breckenridge, CO (Clerk)

Documents:

[CONSENT C - AMERICAN_LIQUORS_LLC_RENEWAL_MATERIALS_REDACTED.PDF](#)

D. Liquor License Retail Store Tastings Permit Application Renewal For American Liquors LLC DbA AMERICAN LIQUORS; Liquor Store; Craig Rubis; Located At 76 Huron Road, Breckenridge, CO (Clerk)

Documents:

[CONSENT D - AMERICAN_LIQUORS_LLC_TASTINGS_PERMIT_RENEWAL_MATERIALS.PDF](#)

VII. PUBLIC HEARING

A. Consideration Of 2020 National Electrical Code (Building Inspection/Sustainability)

Documents:

[PH A1 - 2020_NEC-PV_FEE_REDUCTION_PUBLIC_HEARING_STAFF_REPORT \(1\).PDF](#)
[PH A2 - NEC_2020_ADOPTION_RESOLUTION.PDF](#)

B. Consideration Of Amendments To Building Code Fee Schedule (Building Inspection/Sustainability)

Documents:

[PH B1 - 2020_NEC-PV_FEE_REDUCTION_PUBLIC_HEARING_STAFF_REPORT.PDF](#)
[PH B2 - PV_REDUCTION_FEE_SCHEDULE_RESOLUTION.PDF](#)

C. Consideration Of A Resolution Amending Resolution 2019-48 As Well As Approving And Restating That The International Fire Code, 2018 Edition With Amendments, Shall Be Applicable Throughout Unincorporated Summit County, Colorado (Manager)

Documents:

[PH C1 - STAFF REPORT AMENDING FIRE CODE.PDF](#)
[PH C2 - DRAFT FIRE RESTRICTIONS.PDF](#)

VIII. ADJOURNMENT

*This agenda is subject to change at any time. Please contact the Manager's Office
or visit our website to obtain updates at: <http://www.summitcountyco.gov>