



SUMMIT COUNTY WILDFIRE COUNCIL

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AGENDA SUMMIT COUNTY WILDFIRE COUNCIL

Thursday, March 9th, 2023

1:30 – 3:30 p.m.

Mt. Royal Room, Upper Level of the County Commons

- 1:30-1:35** **Welcome and Introductions**
- 1:35-1:40** **Approval of Agenda**
- 1:40-2:10** **Presentation: The intersection of Fire & Water**
- 2:10-2:30** **County-wide projects to date: GIS storyboard**
- 2:30-3:00** **Budget & Get it Done List**
- 3:00-3:15** **2023 HFR & CWPP & Chipping**
- 3:15-3:30** **2023 Community Field Trips**
- 3:30** **Adjournment**