



**SUMMIT COUNTY BOARD OF HEALTH
1ST AMENDED SPECIAL MEETING AGENDA
Tuesday, February 9, 2021, 1:15 p.m.**

Please use the link below to join the webinar:

[https://us02web.zoom.us/j/81410612400?](https://us02web.zoom.us/j/81410612400?pwd=T0dTNkh0YjBGQjUyV3MvSXpiUWI4dz09)

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Or Telephone:

346 248 7799 or 669 900 9128 or 253 215 8782 or 312 626 6799 or 646 558

8656 or 301 715 8592

Webinar ID: 814 1061 2400

Passcode: 3763617751

For assistance or questions regarding special accommodations, accessibility, or available audio/visual equipment, please contact 970-453-3403 as soon as possible.

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. NEW BUSINESS
 - A. Certification Of A Proposed Disposal District Plan To The Board Of County Commissioners (Attorney)

Documents:

NB A1 - STAFF REPORT DISPOSAL DISTRICT BOH FINAL.PDF
COUNTYWIDE DISPOSAL DISTRICT PLAN BOH CERTIFICATION DRAFT
2.04.21 .PDF
NB A3 - DISPOSAL DISTRICT PLAN TABLE1.PDF
NB A4 - DISPOSAL DISTRICT PROPOSED REGULATIONS EXHIBIT A
2.04.21 DRAFT.PDF

V. PUBLIC HEARING

- A. Variance For Setback Reduction From A Septic Tank To Wetlands At Lot 8, Block 7, Alpine Breckenridge Subdivision #2, Summit County, Colorado (Environmental Health)

Documents:

PH A1 - STAFF REPORT ONSITE WASTEWATER TREATMENT
SYSTEM.PDF

PH A2 - RESOLUTION GRANTING APPROVAL OF AN OWTS.PDF

VI. ADJOURNMENT

*This agenda is subject to change at any time. Please contact the Manager's Office or visit our website to obtain updates at: <http://www.summitcountyco.gov>