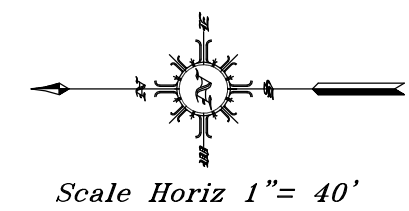


**GENERAL SUBDIVISION EXEMPTION PLAT**  
 VACATION OF LOT LINE, LOT 5 VALLEY OF THE BLUE SUBDIVISION, REC. No. 105980, AND THE REMAINDER OF LOT 6,  
 FIRST SUPPLEMENT TO MAP OF VALLEY OF THE BLUE A CONDOMINIUM, REC. No. 112772.  
 LOCATED IN SECTION 36, TOWNSHIP 7 SOUTH, RANGE 78 WEST OF THE  
 SIXTH PRINCIPAL MERIDIAN, SUMMIT COUNTY, COLORADO  
 SHEET 1 OF 1



**OWNERS CERTIFICATE**  
 KNOW ALL PERSONS BY THESE PRESENTS THAT: THE UPPER BLUE SANITATION DISTRICT, BEING THE OWNER OF THE LAND DESCRIBED AS FOLLOWS:  
 LOT 5, VALLEY OF THE BLUE SUBDIVISION, ACCORDING TO THE PLAT AS FILED FOR RECORD IN THE OFFICE OF THE CLERK AND RECORDER AT RECEPTION No. 105980, TOGETHER WITH THE REMAINDER OF LOT 6, FIRST SUPPLEMENT TO MAP OF VALLEY OF THE BLUE A CONDOMINIUM, ACCORDING TO THE SUBDIVISION PLAT AS FILED FOR RECORD IN THE OFFICE OF THE CLERK AND RECORDER FOR SUMMIT COUNTY AT RECEPTION No. 112772.  
 SAID LOTS BEING LOCATED IN SECTION 36, TOWNSHIP 7 SOUTH, RANGE 78 WEST OF THE SIXTH PRINCIPAL MERIDIAN, SUMMIT COUNTY, COLORADO.  
 COMBINED PARCELS CONTAINING 36,851 SQUARE FEET, OR 0.8460 ACRES, MORE OR LESS.  
 HAVE LAID OUT, PLATTED, AND SUBDIVIDED SAME AS SHOWN ON THIS PLAT, UNDER THE NAME AND STYLE OF "GENERAL SUBDIVISION EXEMPTION PLAT, LOT LINE VACATION OF LOT 5 AND THE REMAINDER LOT 6, VALLEY OF THE BLUE SUBDIVISION" AND BY THESE PRESENTS DO HEREBY DEDICATE TO THE COUNTY OF SUMMIT, STATE OF COLORADO, THE STREETS, ROADS, AND OTHER PUBLIC AREAS AS SHOWN HEREON, INCLUDING BUT NOT LIMITED TO TRAILS AND OPEN SPACE, FOR USE AS SUCH AND HEREBY DEDICATE THOSE PORTIONS OF LAND LABELED AS UTILITY EASEMENTS TO THE COUNTY OF SUMMIT FOR USE BY UTILITY COMPANIES OR OTHER PROVIDERS OF UTILITIES IN THE INSTALLATION AND MAINTENANCE OF UTILITY LINES AND FACILITIES. IT IS UNDERSTOOD THAT DEDICATION OF PUBLIC RIGHTS-OF-WAY FOR STREETS AND ROADS DOES NOT NECESSARILY RESULT IN ACCEPTANCE OF ROADS CONSTRUCTED THEREIN FOR MAINTENANCE BY THE COUNTY OF SUMMIT.  
 IN WITNESS WHEREOF THE UPPER BLUE SANITATION DISTRICT, OWNER OF THE LAND DESCRIBED HAVE CAUSED IT'S NAME TO HEREUNTO BE SUBSCRIBED.

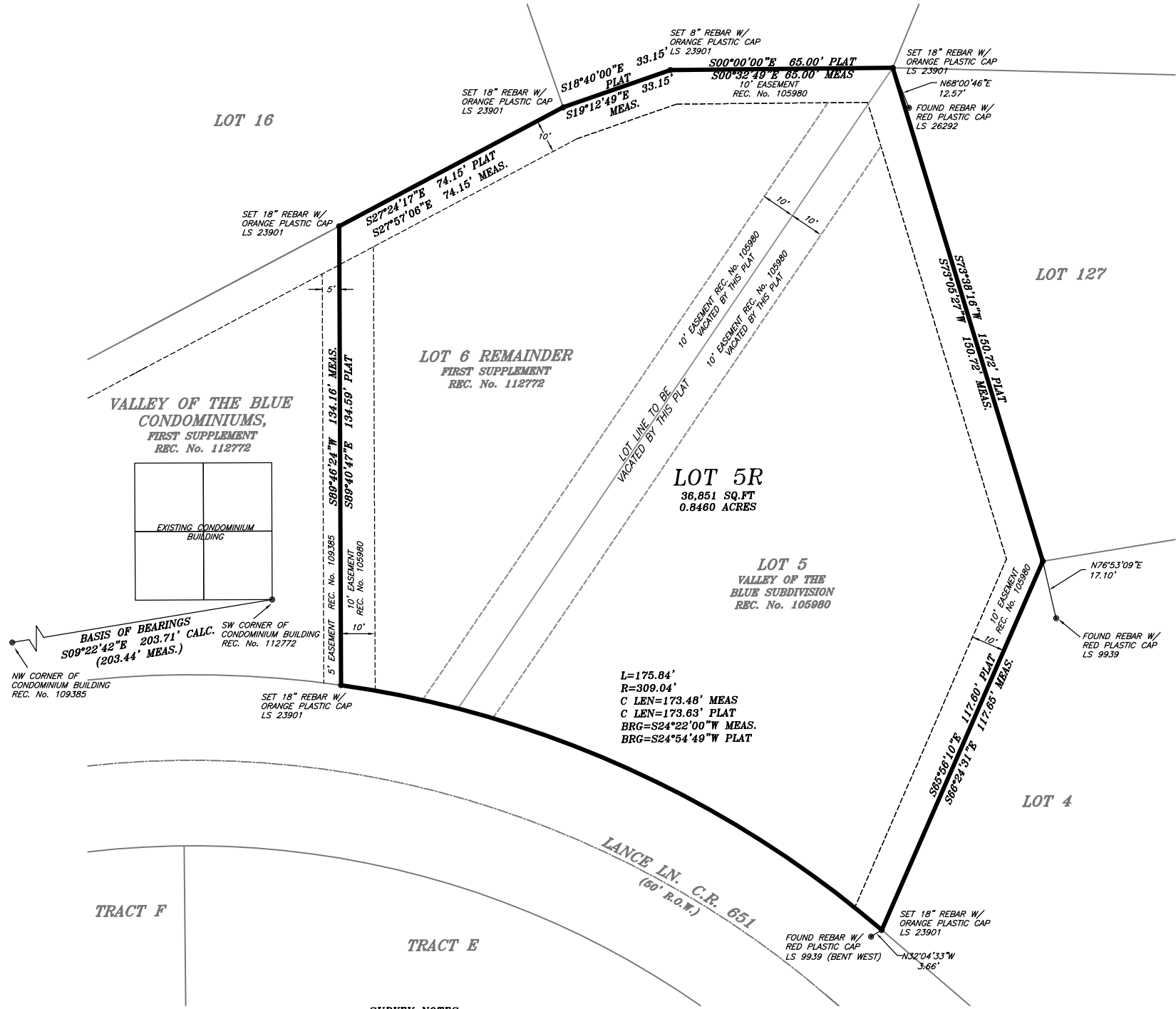
UPPER BLUE SANITATION DISTRICT \_\_\_\_\_ DATE \_\_\_\_\_  
 By: ANDREW CARLBERG, DISTRICT MANAGER

**ACKNOWLEDGEMENT**  
 STATE OF COLORADO )  
 COUNTY OF SUMMIT )  
 THE FOREGOING OWNER'S CERTIFICATE WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2018 BY ANDREW CARLBERG, AS DISTRICT MANAGER OF UPPER BLUE SANITATION DISTRICT  
 WITNESS MY HAND AND OFFICIAL SEAL:

NOTARY PUBLIC \_\_\_\_\_  
 MY COMMISSION EXPIRES \_\_\_\_\_

**APPROVAL BY CHAIR OF THE BOARD OF COUNTY COMMISSIONERS**  
 THE BOARD OF COUNTY COMMISSIONERS OF SUMMIT COUNTY, COLORADO, DOES HEREBY APPROVE THIS PLAT, AT A MEETING HELD ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2018, AND HEREBY ACCEPTS DEDICATION OF PUBLIC RIGHTS-OF-WAY, UTILITY EASEMENTS, AND OTHER PUBLIC AREAS AS SHOWN HEREON. ACCEPTANCE OF PUBLIC RIGHTS-OF-WAY FOR STREETS OR ROADS DOES NOT CONSTITUTE ACCEPTANCE FROM MAINTENANCE OF ROADS CONSTRUCTED THEREIN. THE PROCEDURE FOR ACCEPTANCE OF ROADS FOR MAINTENANCE PURPOSES SHALL BE AS STATED IN THE SUMMIT COUNTY ROAD & BRIDGE DESIGN AND CONSTRUCTION STANDARDS OR SUCH REGULATIONS AS SHALL BE ADOPTED IN LIEU OF THE SUMMIT COUNTY ROAD & BRIDGE DESIGN AND CONSTRUCTION STANDARDS.

KARN STIEGELMEIER  
 CHAIR



**TITLE COMPANY CERTIFICATE**  
 LAND TITLE GUARANTEE COMPANY DOES HEREBY CERTIFY THAT WE HAVE EXAMINED THE TITLE TO ALL LANDS SHOWN HEREON AND ALL LANDS HEREIN DEDICATED BY VIRTUE OF THIS PLAT AND TITLE TO ALL SUCH LANDS IS IN THE DEDICATOR FREE AND CLEAR OF ALL LIENS, TAXES AND ENCUMBRANCES, EXCEPT AS FOLLOWS:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 2018.

AGENT \_\_\_\_\_

**TREASURER'S CERTIFICATE**  
 I, THE UNDERSIGNED DO HEREBY CERTIFY THAT THE ENTIRE AMOUNT OF TAXES AND ASSESSMENTS DUE AND PAYABLE AS OF \_\_\_\_\_ UPON ALL PARCELS OF REAL ESTATE DESCRIBED ON THIS PLAT ARE PAID IN FULL.  
 DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2018.

SIGNATURE \_\_\_\_\_  
 SUMMIT COUNTY TREASURER

**SURVEYOR'S CERTIFICATE**  
 I, DENNIS E. O'NEIL BEING A REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO DO HEREBY CERTIFY THAT THIS EXEMPTION PLAT OF "GENERAL SUBDIVISION EXEMPTION PLAT, LOT 5R VALLEY OF THE BLUE SUBDIVISION, WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION, AND THE SUBDIVISION AS SHOWN HEREON IS ACCURATE TO THE BEST OF MY KNOWLEDGE.

DENNIS E. O'NEIL, P.L.S. NO. 23901

**CLERK AND RECORDER'S ACCEPTANCE**  
 STATE OF COLORADO COUNTY OF SUMMIT I HEREBY CERTIFY THAT THIS INSTRUMENT WAS  
 FILED IN MY OFFICE AT \_\_\_\_\_, M.,  
 THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 2018,  
 AND FILED UNDER RECEPTION NO. \_\_\_\_\_

SUMMIT COUNTY CLERK AND RECORDER \_\_\_\_\_

**EXHIBIT 'A'**

- SURVEY NOTES**
- 1) BEARINGS ARE RELATIVE TO THE CONDOMINIUM BUILDINGS AS DEPICTED ON THE MAP OF VALLEY OF THE BLUE CONDOMINIUMS, A SUBDIVISION AS FILED FOR RECORD AT RECEPTION No. 109385, AND THE FIRST SUPPLEMENT TO MAP OF VALLEY OF THE BLUE, A CONDOMINIUM, AS FILED FOR RECORD AT RECEPTION No. 112772, BEING COMPUTED FROM THE SUBDIVISION PLATS THEREOF AND AS DEPICTED HEREON.
  - 2) FOR TITLE AND EASEMENTS OF RECORD BASELINE SURVEYS LLC RELIED ON TITLE COMMITMENT No. 5056 BY STEWART TITLE GUARANTEE COMPANY DATED APRIL 9, 1987. DEED RESEARCH FOR EASEMENTS OF RECORD WAS NOT PERFORMED BY BASELINE SURVEYS LLC.
  - 3) ITEMS 1 THROUGH 10 ARE NOT PLOTTABLE OR DO NOT AFFECT THE PROPERTY EXCEPT AS SHOWN HEREON.

NOTICE: According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you discover such defect. In no event, may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.

Baseline Surveys LLC		P.O. BOX 7578 13541 COL. HWY #9 BRECKENRIDGE, CO 80424 (970) 453-7195	
GENERAL SUBDIVISION EXEMPTION PLAT			
A RESUBDIVISION OF LOT 5, VALLEY OF THE BLUE SUBDIVISION AND THE REMAINDER OF LOT 6, FIRST SUPPLEMENT TO THE MAP OF THE VALLEY OF THE BLUE, A CONDOMINIUM BEING LOCATED IN SECTION 36, TOWNSHIP 7 SOUTH, RANGE 78 WEST OF THE SIXTH PRINCIPAL MERIDIAN, SUMMIT COUNTY, COLORADO			
Date	Revisions	SHEET 1 OF 1	
		Date: 11/15/18	Scale Horiz 1"= 40'
		Drawn By: R.D.G.	Checked By: D.E.O.
		Job File: 4154	Dwg File: 4154 L5R