

RESOLUTION NO. 2019-_____

**BOARD OF COUNTY COMMISSIONERS
OF THE
COUNTY OF SUMMIT
STATE OF COLORADO**

**A RESOLUTION AMENDING RESOLUTION NO. 88-27 SUMMIT COUNTY
RECREATIONAL PATHWAYS REGULATIONS**

WHEREAS, § 29-7-101, et seq., C.R.S., authorizes the Board of County Commissioners to regulate and control public recreation lands and facilities owned or operated by Summit County; and

WHEREAS, the Board of County Commissioners adopted Resolution 88-27 on June 13, 1988, which constituted the Summit County Recreational Pathways Regulations; and

WHEREAS, the Summit County Open Space and Trails Department desires to amend certain sections of Resolution 88-27; and

WHEREAS, the Board of County Commissioners believes the amendment to Resolution No. 88-27 is in the public interest to better protect the health, safety and welfare.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY
COMMISSIONERS OF THE COUNTY OF SUMMIT, STATE OF COLORADO
THAT:**

1. Section 2.3 of Resolution 88-27 shall be revised and amended to read as follows:

2.3 Motorized Vehicle: Every vehicle that is self-propelled by an internal combustion engine or electric power, including but not limited to, automobiles, motorcycles, snowmobiles, mopeds, Class 2, 3 or unclassified electric assisted bicycles, motorized bicycles, motorized scooters and motorized skateboards. However, such term shall not include Class 1 Electric Assisted Bicycle, defined by C.R.S. 42-1-102 as an “electric assisted bicycle equipped with a motor that provides assistance only when the rider is pedaling and that ceases to provide assistance when the bicycle reaches a speed of twenty miles per hour” or self-propelled wheelchairs used for the transportation of physically handicapped individuals.

**INTRODUCED, READ, ORDERED PUBLISHED IN FULL AND SET FOR
PUBLIC HEARING THIS 9TH DAY OF APRIL, 2019.**

**COUNTY OF SUMMIT
STATE OF COLORADO
BY AND THROUGH ITS
BOARD OF COUNTY COMMISSIONERS**

Karn Stiegelmeier, Vice-Chair

ATTEST:

Kathleen Neel, Clerk & Recorder

**READ, PASSED AND ADOPTED AFTER PUBLIC HEARING AND PUBLISHED
IN THE SUMMIT COUNTY JOURNAL ON _____, 2019. ORDERED
PUBLISHED BY TITLE ONLY THIS ____ DAY OF _____, 2019.**

**COUNTY OF SUMMIT
STATE OF COLORADO
BY AND THROUGH ITS
BOARD OF COUNTY COMMISSIONERS**

Thomas C. Davidson, Chair

ATTEST:

Kathleen Neel, Clerk & Recorder