



BOARD OF COUNTY COMMISSIONERS

970.453.3402 ph | 970.453.3535 f      208 East Lincoln Ave. | PO Box 68  
www.SummitCountyCO.gov      Breckenridge, CO 80424

**SUMMIT COUNTY BOARD OF COUNTY COMMISSIONERS  
1<sup>ST</sup> AMENDED WORK SESSION AGENDA  
Tuesday, October 8, 2019 9:00 a.m.  
County Commissioners' Meeting Room; Summit County Courthouse  
208 Lincoln Avenue, Breckenridge, Colorado**

- 9:00 a.m.      Review of Emergency Medical Services (EMS) Revised Rules and Regulations (Emergency Management/Attorney)**
- 9:30 a.m.      Review of Ambulance Consolidation Documents and the Legal Issues Related thereto (*Executive Session Recommended*) (Attorney)**
- 9:45 a.m.      Managers' & Commissioners' Issues**
- 10:30 a.m.      Summit Range Association Update**
- 11:00 a.m.      Recess**
- Noon              Lunch**

*\*This agenda and times, depending on length of discussion, are subject to change at any time.  
Please contact the Manager's Office or visit our website to obtain updates at: <http://www.summitcountyco.gov>*