



BOARD OF COUNTY COMMISSIONERS

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**SUMMIT COUNTY BOARD OF COUNTY COMMISSIONERS**  
**Tuesday, July 9, 2019 9:00 a.m.**  
**County Commissioners' Meeting Room; Summit County Courthouse**  
**208 Lincoln Avenue, Breckenridge, Colorado**

- 9:00 a.m.**      **Xcel Energy Update – Wildfire Mitigation in the County (Kelly Flenniken)**
- 9:30 a.m.**      **Discussion of Proposed General Amendments to the Summit County Land Use and Development Code to address minor clarifications in several sections including Development Standards, Local Resident Housing, and Nonconforming Uses and Structures (Planning)**
- 10:30 a.m.**     **Managers' & Commissioners' Issues**
- 11:00 a.m.**     **Open Space Potential Land Acquisition Discussion (*Executive Session Recommended*)**
- Noon**            **Lunch**

*\*This agenda and times, depending on length of discussion, are subject to change at any time.  
Please contact the Manager's Office or visit our website to obtain updates at: <http://www.summitcountyco.gov>*