



BOARD OF COUNTY COMMISSIONERS

970.453.3402 ph | 970.453.3535 f      208 East Lincoln Ave. | PO Box 68  
www.SummitCountyCO.gov      Breckenridge, CO 80424

**SUMMIT COUNTY BOARD OF COUNTY COMMISSIONERS  
1<sup>ST</sup> AMENDED**

**Tuesday, June 18, 2019 9:00 a.m.**

**County Commissioners' Meeting Room; Summit County Courthouse  
208 Lincoln Avenue, Breckenridge, Colorado**

- 9:00 a.m.      Discussion of 2018 International Fire Code (Building Inspections)**
- 9:45 a.m.      AARP Livable Communities Certificate (Community & Senior Center)**
- 10:00 a.m.      Recess**
- 11:00 a.m.      Safe Passages for Wildlife Plan Discussion (Planning)**
- Noon            CTSI Annual Pool and Loss Analysis Report (Human Resources)**
- 12:30 p.m.      Managers' and Commissioners' Issues**

*\*This agenda and times, depending on length of discussion, are subject to change at any time.  
Please contact the Manager's Office or visit our website to obtain updates at: <http://www.summitcountyco.gov>*